

**SME APPLICATION FORM**  
**NIGERIA REAL SECTOR SME'S & PROJECTS SUMMIT (NRSS-PS) 2026**  
**UNLOCKING CAPITAL FOR AFRICA'S REAL SECTOR SMES**  
**AUGUST 2026 | NICON LUXURY HOTEL, GARKI | ABUJA, NIGERIA**

**Purpose:** This form is for SMEs and Project Owners seeking to be screened, qualified, and selected to pitch to investors at the summit.

**Section 1: Business Information**

1. **Business/Project Name:** \_\_\_\_\_
2. **RC Number (CAC):** \_\_\_\_\_
3. **Tax Identification Number (TIN):** \_\_\_\_\_
4. **Year of Registration:** \_\_\_\_\_
5. **Business Address:** \_\_\_\_\_
6. **State of Operation:** \_\_\_\_\_
7. **Website (if any):** \_\_\_\_\_
8. **Contact Email:** \_\_\_\_\_
9. **Phone Number:** \_\_\_\_\_

**Section 2: Promoter / Founder Details**

1. **Full Name:** \_\_\_\_\_
2. **Position:** \_\_\_\_\_
3. **Phone Number:** \_\_\_\_\_
4. **Email Address:** \_\_\_\_\_
5. **Brief Profile of Founder:**

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### **Section 3: Sector of Operation (Drop Down)**

- Agro-Processing & Agribusiness
- Light Manufacturing / Local Production
- Food & Beverage Processing
- Textiles, Garments & Leather
- Solid Minerals Processing (value addition)
- Renewable Energy & Power Solutions
- Healthcare Manufacturing
- Construction & Building Materials
- Waste Recycling & Environmental Processing

### **Section 4: Business/Project Overview**

**1. Describe your product/service/project:**

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**2. What problem are you solving?**

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**3. Who are your target customers/market?**

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**4. Evidence of market demand (customers, contracts, orders, pilots):**

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### **Section 5: Operations & Traction**

**1. Years of operation:** \_\_\_\_\_

**2. Number of staff:** \_\_\_\_\_

**3. Current monthly production capacity:** \_\_\_\_\_

**4. Average monthly revenue (if operational):** \_\_\_\_\_

**5. Key clients/customers:** \_\_\_\_\_

### **Section 6: Funding Requirement**

**1. Amount of funding required (₦):** \_\_\_\_\_

**2. Type of funding sought (Drop Down):**

- Loan
- Equity
- Grant
- Partnership / Joint Venture

**3. Clear use of funds:**

**4. Expected impact of funding (jobs, capacity, and revenue):**

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### **Section 7: Investment Readiness**

Please confirm availability of the following (tick as applicable):

- Business Plan / Feasibility Report
- Pitch Deck
- Financial Records (at least 1 year)
- 12 months Bank Statement
- Regulatory Licenses (where applicable)
- Management Team Structure
- Product Samples / Photos (where applicable)

### **Section 8: Value Addition & Impact**

**1. How does your business add local value or support import substitution?**

**2. Export potential (if any):** \_\_\_\_\_

**3. Environmental sustainability practices:** \_\_\_\_\_

**4. Number of jobs to be created with funding:** \_\_\_\_\_

### **Section 9: Declaration**

I \_\_\_\_\_ hereby declare that the information provided is true and accurate. I understand that submission of this form does not guarantee selection and that only screened and qualified SMEs/Projects will be invited to pitch at the summit.

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### **Submission Checklist**

Please attach the following documents:

- CAC Certificate
- TIN Certificate
- Business Plan / Feasibility Study
- Pitch Deck
- Financial Records
- Bank Statement
- Product Photos (if applicable)

**Submit completed form and documents to:** [summit@nrssps.com](mailto:summit@nrssps.com)